



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

\*BIBDATASHEET\*

CONFIRMATION NO. 3179

Bib Data Sheet

|  |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
|--|---|---------------------------|------------------------|----------------------------------|-----------------------------------|---|--|--|--------------------------------------|---------------------------------|
| SERIAL NUMBER<br>10/713,972  | FILING DATE<br>11/14/2003<br><br>RULE   | CLASS<br>119              | GROUP ART UNIT<br>3643 | ATTORNEY<br>DOCKET NO.<br>Wong-1 |                                   |   |  |  |                                      |                                 |
| <p>APPLICANTS</p> <p>William Wong, Elmhurst, NY;</p> <p>** CONTINUING DATA <u>None RRS</u></p> <p>** FOREIGN APPLICATIONS <u>None RRS</u></p> <p>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br/>** 02/12/2004</p>  |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| <p>Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no</p> <p>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance</p> <p>Verified and Acknowledged <u>RPS</u><br/>Examiner's Signature Initials</p> |   | STATE OR<br>COUNTRY<br>NY | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>5             | INDEPENDENT<br>CLAIMS<br>2        |   |  |  |                                      |                                 |
| <p>ADDRESS</p> <p>Daniel Kirshner, Esq.<br/>199 Route 18 South<br/>East Brunswick, NJ<br/>08816</p>  |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| <p>TITLE</p> <p>Animal excrement pickup device</p>   |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| FILING FEE<br><br>RECEIVED<br>385  | <p>FEES: Authority has been given in Paper<br/>No. _____ to charge/credit DEPOSIT ACCOUNT<br/>No. _____ for following:</p> <table border="1"> <tr><td><input type="checkbox"/> All Fees</td></tr> <tr><td><input type="checkbox"/> 1.16 Fees ( Filing )</td></tr> <tr><td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )</td></tr> <tr><td><input type="checkbox"/> 1.18 Fees ( Issue )</td></tr> <tr><td><input type="checkbox"/> Other _____</td></tr> <tr><td><input type="checkbox"/> Credit</td></tr> </table> |                           |                        |                                  | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
| <input type="checkbox"/> All Fees  |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> 1.16 Fees ( Filing )  |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )   |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> 1.18 Fees ( Issue )   |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> Other _____   |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |
| <input type="checkbox"/> Credit  |   |                           |                        |                                  |                                   |   |  |  |                                      |                                 |

h e ee b b f